

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 18 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 25 2004 under 71606

The applicant **Truckee Meadows Water Authority** hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under **Claims 82, 129, 175 & 179** of the **Truckee River Decree**, said **Decree entered by the District Court of the United States for Nevada** in that certain action entitled, **"The United States of America Plaintiff vs. Orr Water Ditch Company, et al., Defendants"**, in Equity Docket A-3.

1. The source of water is **the Truckee River.**
2. The amount of water to be changed **Claim 82 – 1.02 acre-feet; Claim 129 – 1.28 acre-feet, Claim 175 – 0.95 acre-feet; Claim 179 – 1.51 acre-feet** along with a pro-rata share of the diversion rate.
3. The water to be used for **Municipal and Domestic.**
4. The water heretofore permitted for as **Decreed.**
5. The water is to be diverted at the following point **The points of diversion of Truckee Meadows Water Authority's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Permit No. 71606 on file with the Division of Water Resources.**
6. The existing permitted point of diversion is located within **See Exhibit "C"**
7. Proposed place of use **See attached Exhibit "B" as described in Change Application No. 71606 as shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **See Exhibit "D"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted at existing Truckee Meadows Water Authority facilities, treated and placed into the existing distribution system.**
12. Estimated cost of works **Completed.**
13. Estimated time required to construct works **Completed.**
14. Estimated time required to complete the application of water to beneficial use **10 years.**

73358

15. Remarks: For the Benefit of High Valley Development, LLC.

By s/ Tamara Thiel
Tamara Thiel
500 Damonte Ranch Pkwy. #1056
Reno, NV 89521

Compared gkl/mt lb/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 82, 129, 175 and 179, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0234 cubic feet per second, **but not to exceed 4.76 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

June 13, 2016

Proof of the application of water to beneficial use shall be filed on or before:

July 13, 2016

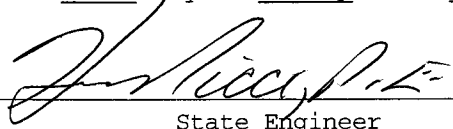
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 13th day of June, A.D. 2006


State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed NA

Certificate No. _____ Issued _____

EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Application No. 71606 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

10/17/2005

\\Fileserver1\NorthVal\Water Rights\R.O.C & C.A\Procedures-Forms\CA exh A&B WC&TMWA\Exhibit A - Master TMWA.doc

EXHIBIT "B"
PROPOSED PLACE OF USE

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
|-----------------|----------------|------------|------------|-----------|
| ALL | 1-5 | 18 | 18 | M.D.B.&M. |
| E½ | 6&7 | 18 | 18 | M.D.B.&M. |
| ALL | 8-17 | 18 | 18 | M.D.B.&M. |
| E½ | 18&19 | 18 | 18 | M.D.B.&M. |
| ALL | 20-29 | 18 | 18 | M.D.B.&M. |
| E½ | 30&31 | 18 | 18 | M.D.B.&M. |
| ALL | 32-36 | 18 | 18 | M.D.B.&M. |
| ALL | 1-5 | 19 | 18 | M.D.B.&M. |
| E½ | 6&7 | 19 | 18 | M.D.B.&M. |
| ALL | 8-17 | 19 | 18 | M.D.B.&M. |
| E½ | 18&19 | 19 | 18 | M.D.B.&M. |
| ALL | 20-29 | 19 | 18 | M.D.B.&M. |
| E½ | 30&31 | 19 | 18 | M.D.B.&M. |
| ALL | 32-36 | 19 | 18 | M.D.B.&M. |
| ALL | 1-5 | 20 | 18 | M.D.B.&M. |
| E½ | 6&7 | 20 | 18 | M.D.B.&M. |
| ALL | 8-17 | 20 | 18 | M.D.B.&M. |
| E½ | 18&19 | 20 | 18 | M.D.B.&M. |
| ALL | 20-29 | 20 | 18 | M.D.B.&M. |
| E½ | 30&31 | 20 | 18 | M.D.B.&M. |
| ALL | 32-36 | 20 | 18 | M.D.B.&M. |
| ALL | 1-5 | 21 | 18 | M.D.B.&M. |
| E½ | 6&7 | 21 | 18 | M.D.B.&M. |
| ALL | 8-17 | 21 | 18 | M.D.B.&M. |
| E½ | 18&19 | 21 | 18 | M.D.B.&M. |
| ALL | 20-29 | 21 | 18 | M.D.B.&M. |
| E½ | 30&31 | 21 | 18 | M.D.B.&M. |
| ALL | 32-36 | 21 | 18 | M.D.B.&M. |
| ALL | 1-36 | 18 | 19 | M.D.B.&M. |
| ALL | 1-36 | 19 | 19 | M.D.B.&M. |
| ALL | 1-36 | 20 | 19 | M.D.B.&M. |
| ALL | 1-36 | 21 | 19 | M.D.B.&M. |
| ALL | 2-35 | 18 | 20 | M.D.B.&M. |
| W½ | 36 | 18 | 20 | M.D.B.&M. |
| ALL | 1-12 | 19 | 20 | M.D.B.&M. |
| ALL | 14-23 | 19 | 20 | M.D.B.&M. |
| ALL | 26-35 | 19 | 20 | M.D.B.&M. |
| ALL | 1-36 | 20 | 20 | M.D.B.&M. |
| ALL | 1-36 | 21 | 20 | M.D.B.&M. |
| ALL | 1-36 | 20 | 21 | M.D.B.&M. |
| ALL | 1-36 | 21 | 21 | M.D.B.&M. |

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 71606

Exhibit "C"

Steamboat Ditch - Claim 82

The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 31, T19N, R18E, MDB&M, or at a point from which the Southwest corner of Section 32, T19N, R18E, MDB&M, bears South $62^{\circ}04'$ East a distance of 3195.0 feet. Steamboat Ditch Per Orr Ditch Decree.

Highland Ditch - Claim 129

The SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, T 19N, R 18E, MDB& M, or at a point from which the Northwest corner of Section 15, T 19N, R 18E, MDB& M bears South $75^{\circ} 16'$ East a distance of 1,650 feet. Highland Ditch Per Orr Ditch Decree.

Last Chance Ditch - Claim 175, 179

The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, T 19N, R 18E, MDB& M, or at a point from which the Northwest corner of Section 13, T 19N, R 18E, MDB& M bears North $24^{\circ} 26'$ East a distance of 1,840 feet. Last Chance Ditch Per Orr Ditch Decree.

Exhibit "D"

Claim 82 - 0.24 ac. in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ in Section 18, T18N, R20E, MDB&M under TR - 017 Parcel
Number: 162-044-04 (shown on map as APN 044-084-04)

Claim 129 - 0.34 ac. in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ in Section 3, T19N, R19E, MDB&M under TR-107 Parcel
Numbers: 002-292-06 (0.2ac), 002-292-02 (0.14ac).

Claim 175 - 0.21 ac. in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ in Section 23, T19N, R19E, MDB&M under TR - 055 Parcel
Number: 019-132-12.

Claim 179 - 0.356 ac. in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ in Section 26, T19N, R19E, MDB&M Assessor's Parcel
Number: 023-460-19, Being that 0.356 ac. portion of Map TR - 054 Parcel Number 023-460-19 as shown on the map filed under Change Application Number 73124.